

**ARMED UNIT LEADER EXHIBITION DRILL SCORE SHEET**  
**Head Judge Only**

SCHOOL: \_\_\_\_\_ (A-MC-N-AF)

Team #1 or #2

Number of Team Members: \_\_\_\_\_

Team Name: \_\_\_\_\_

**UNIT LEADER EVALUATION**

**Evaluation Areas**

**Points Awarded**

|                     |   |   |   |   |   |   |   |   |   |   |    |
|---------------------|---|---|---|---|---|---|---|---|---|---|----|
| 1. Military Bearing | 0 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| 2. Control of Unit  | 0 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| 3. Confidence       | 0 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| 4. Showmanship      | 0 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| 5. Boundary Control | 0 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |

(deduct 1 point for each boundary violation)

**Time:** \_\_\_\_\_ minutes and \_\_\_\_\_ seconds

**Dropped rifle** - check off each dropped rifle. The score room will adjust for score for dropped rifles.

|   |   |    |    |    |    |    |
|---|---|----|----|----|----|----|
| 1 | 2 | 3  | 4  | 5  | 6  | 7  |
| 8 | 9 | 10 | 11 | 12 | 13 | 14 |

**TEAM EVALUATION**

**Evaluation Areas**

**Points Awarded**

|                             |   |   |   |   |    |    |    |    |    |    |
|-----------------------------|---|---|---|---|----|----|----|----|----|----|
| 1. Precision and Smartness  | 1 | 2 | 3 | 4 | 5  | 6  | 7  | 8  | 9  | 10 |
| 2. Originality of Movements | 1 | 2 | 3 | 4 | 5  | 6  | 7  | 8  | 9  | 10 |
| 3. Degree of Difficulty     | 2 | 4 | 6 | 8 | 10 | 12 | 14 | 16 | 18 | 20 |
| 4. Variety of Movements     | 1 | 2 | 3 | 4 | 5  | 6  | 7  | 8  | 9  | 10 |
| 5. Individual Bearing       | 1 | 2 | 3 | 4 | 5  | 6  | 7  | 8  | 9  | 10 |
| 6. Execution of Movements   | 1 | 2 | 3 | 4 | 5  | 6  | 7  | 8  | 9  | 10 |

Judge Signature: \_\_\_\_\_

Judge Last Name Printed \_\_\_\_\_

*Time penalty and Totals completed by score room.*